NEHRU GRAM BHARATI (DEEMED TO BE UNIVERSITY)

(UNDER SECTION -3 OF UGC ACT, 1956) KOTWA-JAMUNIPUR- DUBAWAL, ALLAHABAD, U.P.

Course:-Master of Arts (Geography)

Back/Improvment

Semester:-1 Semester

Session:-2020-2021

| | RN A | Aadhar | Name | | | | 1 CONTEMPORARY GEOGRAPHICAL | 2 ADVANCED CLIMATOLOGY | 3 PRACTICAL : MAP PROJECTION AND COMPUTER | 4 GEOGRAPHY OF HEALTH | 5 GEOGRAPHY OF RESOURCES | 6 SAMANYA HINDI | TGP | | | Failed |
|-----------------|--------|--------|------|------------------|------------------|------------|--|--|--|-----------------------------|--------------------------------|---|----------|---------|-----------|-------------------|
| Sr | | | | Father's Name | Mother's Name | Enr NO | THOUGHT Credit-4+0 INT EXT TOT PS 40 60 100 .10 | Credit-4+0 INT EXT TOT PS GP 40 60 100 10 | APPLICATION IN GEOGRAPHY Credit-0+4 INT EXT TOT PS GP 100 100 .10 | GP | GP | Credit-3+0 INT EXT TOT PS GP 30 45 75 .10 | | PA Res | ılt Remar | k Paper's INT EXT |
| GE- 10020222 | 203022 | | | ARVIND SINGH | | NGB20/3022 | 26 39 65 6.5 26 | 26 39 65 6.5 26 | 89 89 8.9 35.6 | 20 30 50 6.7 20 | 12 18 30 6 12 | 24 45 69 9.2 27.6 | 147.2 7. | 36 Pass | ed | |

| Summary | | | | | | | | | |
|------------|------------|----------|---|----------|---|-------|--------------|--------------|-------------|
| 1.Enrolled | 2.Appeared | 3.Absent | | 5.Failed | | 7.UFM | 8.Incomplete | 9.Back Paper | 10.Passed % |
| 1 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | | 100 |

| | Торрег | | | | | | | | | |
|---|---|--------------|-------------|-------------|-------|--|--|--|--|--|
| | Roll No | Student Name | Father Name | Mother Name | Total | | | | | |
| ĺ | Note: The Student appeared in BP/Improvement Examination in any. Semester/Year will not be considered Topper. | | | | | | | | | |

Prepared By Checked By Controller of Examination

Registrar Pro.Vice Chancellor